

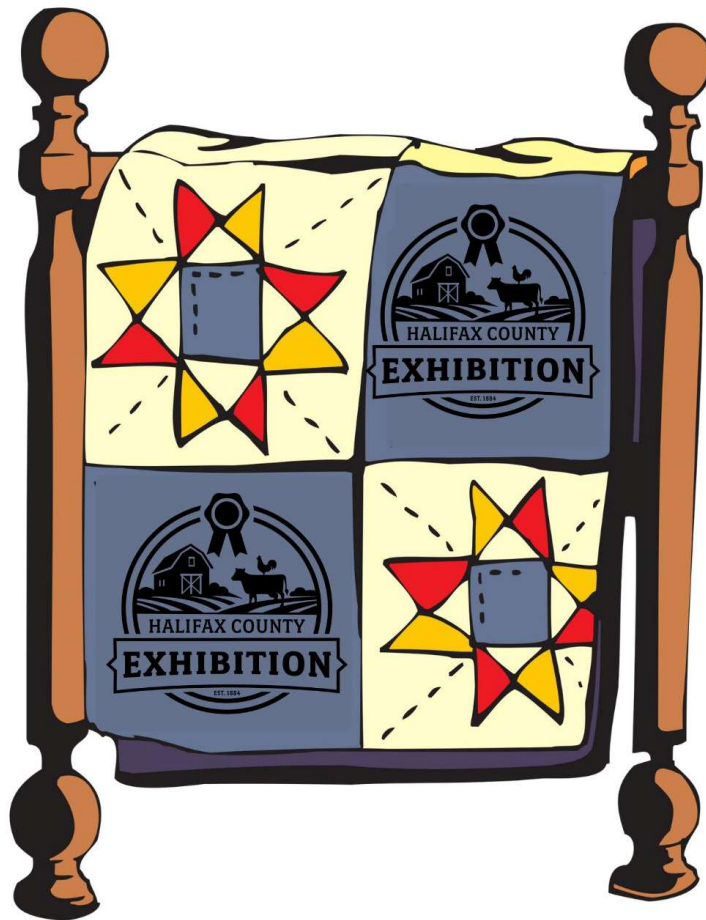


# Halifax County Exhibition

A Family Exhibition for 142 years

## Handcraft & Homecraft Prize Book

August 19 – 22, 2026



## Welcome

Welcome to the Halifax County Exhibition Handcrafts and Homecrafts Prize Book. The Prize Book is organized into categories: Handcrafts (the arts), Painting and Photography and Homecrafts (culinary arts). Each category is divided into sections, and each section has individual classes (competitions). For example, if you would like to enter a black and white photo of a barn, you'd go to the Handcrafts category, then find the section for black and white photography (Section M25) and then the Class that best describes your entry (Class 1, Barn).

*The children and youth sections/classes* have been grouped together to make it easy to see the many ways for them to participate.

Please read the General Rules & Regulations as well as the Rules & Regulations for Handcrafts and Homecrafts and specific rules that apply to each category of competition. You will find information about when to bring your article for competition to the Exhibition Grounds, when to pick it up, when to pick up your prize money, and more.

Sponsorship is a vital part of the Halifax County Exhibition. Sponsorship monies help cover costs for prizes, ribbons, banners, trophies, judges, and many other aspects of the Exhibition. For more information on how to be a sponsor, please contact us. As well, we are always looking for volunteers. If you would like to help plan, prepare for, or be involved during the Exhibition, we'd love to have you on the team! Please contact us:



(902) 384-2894



office@halifaxcountyex.com



@halifaxcountyex

halifaxcountyex.com

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## Admission

**Childrens' Day:** All children 12 & under will be admitted free of charge on Wednesday.

5 years old and younger	Free
Children (6 to 12)	\$6
Teens & Adults (13 yrs & up)	\$10

* Four-day Pass for Teens & Adults	\$30
Seniors (60+)	\$8
Family Pass (2 kids + 2 adults)	\$20

## PARADE

Wednesday, August 19<sup>th</sup>, 1 pm

**Theme:**

### **Cultivating Community**

The Halifax County Exhibition invites all businesses, organizations, individuals and our Exhibitors to participate in our Parade on Wednesday, August 19<sup>th</sup>. Awards for the following parade categories are presented in the Official Main Show Ring on the Exhibition Grounds as the parade completes. Judging will take place along the parade route.

BEST COMMERCIAL (LOCAL)

BEST COMMERCIAL (NON-LOCAL)

BEST 4-H

BEST YOUTH GROUP

BEST INDIVIDUAL

BEST GROUP

BEST DECORATED

BEST THEME

MOST HUMOROUS

Please bring a write-up or description of your parade entry when you arrive for line-up. This will be used to introduce you as you enter the Official Main Show Ring.

Line up for the Parade is by the ball field at the exit of George Street and Hwy 357 between noon and 1 pm. When you arrive, please check in with one of the volunteers to get your parade number and give them your write-up.

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## Fair Hours

Wednesday	8 a.m. -10 p.m.*
Thursday - Saturday	9 a.m. -10 p.m.*

\*Handcrafts & Homecrafts displays are open for viewing daily 10 a.m. to 10 p.m.

## Parking

Accessible parking available near Admission gate. Regular parking available for a nominal fee. Weekly parking passes available.

***We hope you have wonderful time at the Ex!***

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## GENERAL RULES & REGULATIONS

*All Exhibitors are subject to these Rules and Regulations in addition to those specifically listed in the separate categories.*

**PLEASE NOTE THE DEADLINE FOR YOUR ENTRY FORMS UNDER THE SPECIFIC CATEGORIES.**

1. The Exhibition Office will be open on Monday August 17<sup>th</sup> to Saturday August 22<sup>nd</sup> from 7:00 am - 10:00 pm. Please address all inquiries and correspondence to: Halifax County Exhibition, PO Box 161, Middle Musquodoboit NS BON 1X0 or email to [halifaxcountyex@bellaliant.com](mailto:halifaxcountyex@bellaliant.com)
2. The Exhibition will be open to the public, Wednesday 8:00 a.m. - 10:00 p.m., Thursday to Saturday 9:00 a.m. – 10:00 p.m.
3. **CHILDREN'S DAY:** All children 12 & under will be admitted free of charge on Wednesday, the first day of the Exhibition.
4. Exhibitors, when they arrive with entries, should see the **Superintendent of their section** who will inform them where the exhibit/article are to be placed. Please refer to **individual sections for closing times of entries**.
5. **Any concerns are to be made in writing to the Exhibition Office before the close of the show.**
6. No person shall interfere with the Judges or attempt to influence a Judge's decision. Any person who uses any contemptuous or abusive language in reference to any award made shall forfeit his/her right to any premium which they might otherwise be entitled to and could be denied participation in future Exhibitions.
7. ***This is an Agricultural Exhibition and Exhibitors are reminded to be courteous to all other Exhibitors and to take the time to answer questions from the public passing through.***
8. Judges are required to give their reasons on placing of classes when requested by the Superintendents.
9. **Exhibits must remain in place (\*including decorations) until 9:00 pm Saturday evening.** Removing exhibits before this time will forfeit entry to future Exhibitions. **\*Livestock trailers will be given admittance to the Exhibition Grounds in accordance to a pre-determined schedule prior to 9 pm Saturday evening.** See individual Livestock sections for more information.
10. ***Dogs are not permitted to be brought on the grounds by the general public. Service Dogs are allowed on grounds with the proper documentation and identification. Pets in Exhibitor RV area must always remain in this area during the exhibition and on a leash. Please pick up after pets.***
11. The Exhibitor is responsible for all expenses incurred in transporting entries and maintaining them during the show. The Exhibition Management Committee will not be responsible for any loss or damage. Any article left in the buildings or on the grounds after the close of the Exhibition shall be entirely at the owner's risk.
12. **Limited Space** is available for parking of trailers for our livestock exhibitors' convenience. If you require space to park your trailer for lodging, please phone or email the Exhibition office for more information.

**ATTENTION:** Exhibitors of animals, machinery in motion, and other exhibits liable to occasional accidents, injury or damage to persons coming in contact with them shall guard their exhibits and protect the public from coming in contact therewith, and every such exhibitor does hereby indemnify the Halifax County Exhibition, the Middle Musquodoboit Agricultural Society and Officials from and against all such claims, demands, costs, charges and expenses which it may occur, suffer or be put to be reason of any accident, or of any period being injured or suffering damage through by reason of any such exhibit not being properly protected there from.

**LIABILITY INSURANCE:** We require that every large animal on our grounds, and each pull event participant, is covered for liability should that animal, exhibitor, or vehicle be involved in an incident on the Exhibition Grounds causing injury or harm to buildings or people. Your policy must show us that you, the animal or animals you are bringing onto the Exhibition Grounds, or your vehicles, have the proper coverage to be at the Halifax County Exhibition. If your coverage is part of a group plan, we require proof of the insurance as well as proof of your membership under this plan. Proof must clearly show the appropriate coverage. This proof of insurance must accompany the Exhibitors Entry Form and is a part of said entry form.

The Halifax County Exhibition and the Middle Musquodoboit Agricultural Society, its employees, agents or servants shall not be liable for any loss to an exhibitor, his or her employees, agents or servants which may have occasioned by fire, accident, condition of structure or the negligence of other exhibitors, officials or otherwise, howsoever.

Entry forms can be found on the website. Home and Garden entry forms will also be available to fill out when dropping off your article(s). Please use the appropriate form for your entries. We suggest you make a copy of your completed form for your reference.

***Any entry forms received without all requirements and attachments will not be considered.***

**PLEASE MAKE CHEQUES PAYABLE TO: MIDDLE MUSQUODOBOIT AGRICULTURAL SOCIETY**

***E-transfers are accepted: [finance@halifaxcountyex.com](mailto:finance@halifaxcountyex.com)***

***Post-dated cheques will not be accepted.***

***There will be a charge of \$45.00 on all NSF Cheques***

# HANDCRAFTS RULES & REGULATIONS

## *In addition to the General Rules & Regulations*

1. **Entry form:** To enter your exhibits for judging, please fill out appropriate entry form, located at the back of the prize book, available on the website, or at the Exhibition Office prior to the opening of the Exhibition and on the day you submit your exhibit(s). Volunteers will be available to assist, if needed.
2. **Exhibit Tags:** Each exhibit requires an Exhibit Tag when it is displayed. These tags will be available at the Exhibition Office prior to the Exhibition or on the day you bring in your exhibit(s). Volunteers will be available to assist, if needed.
3. There is no entry fee for the Handcrafts competitions (including Painting and Photography).
4. All **Handcraft exhibits**, including Painting and Photography, must be delivered to the Handcraft Volunteers in the **Multipurpose Building between 2 pm and 4 pm on Sunday or 2 pm and 8 pm on Monday prior to the Exhibition**, as judging will take place on Tuesday. Volunteers will be available if you have any questions when you arrive.
5. Exhibits entered must be the bona fide work of the Exhibitor.
6. Any exhibits deemed to be soiled or defaced would be removed before judging and the exhibitor contacted. Said exhibits may be obtained at the Exhibition Office prior to the close of the Exhibition. Should the exhibit not be claimed, it will be disposed of.
7. Exhibitors may submit only one exhibit per class.
8. Work must have been completed within the past year (August 2025 - August 2026). Any exhibit previously shown at the Halifax County Exhibition is not eligible for competition.
9. Sales of your exhibits are supported and encouraged. However, under no circumstances will the Superintendent/Volunteers be responsible for the gathering of money, delivery or any other activities involved with the sale of your exhibit. If you wish to sell your exhibit(s) please write "For Sale" on the back of your entry tag, notify the Superintendent/Volunteer of your wish to sell and leave contact information/price for Handcraft volunteers to attach to your article after the judging is complete.
10. Judges will not award a prize to any exhibit in which the work is considered "below standard".
11. Exhibitors are requested to read the Prize List carefully as entries not conforming to the listed stipulation(s) will not be judged.
12. The Point System used for special prizes is 1st - 4 pts, 2nd - 3 pts, 3rd - 2 pts
13. Exhibits must not be removed prior to 9 pm on Saturday, the last day of the Exhibition. Exhibits should be picked up by the Exhibitor between the hours of 9 pm and 10 pm, Saturday evening. If it is not possible for you to pick up your exhibit(s), please notify the Office who will pick up your exhibit(s) on your behalf. The Halifax County Exhibition will not be responsible for articles not picked up between 9 pm & 10 pm Saturday. The Exhibition Management Committee will dispose of all exhibits not retrieved.
14. All Prize Money & Special Prizes must be picked up by 9 pm on Saturday at the Exhibition Office. Any money not collected, or had special arrangements made for later collection, by this time will be donated back to the Halifax County Exhibition.
15. Exhibits entered in the Sections M1 – M4 & M6 must be visible on the reverse side for judging. Failure to do so will deem the exhibit ineligible for judging.

The Management will take reasonable precautions to ensure the safety of exhibits entered, yet it must be understood that the owners themselves must assume all risk. Should any exhibit be accidentally injured, lost or stolen, while the Management will give all assistance within its power towards the recovery of the same, it will not make any payment for the value thereof.

## **PAINTING: ADDITIONAL RULES & REGULATIONS**

### *In addition to the General Rules & Regulations and Handcrafts Rules & Regulations*

1. All paintings must be the original work of the exhibitor within the show year (August 2025 – August 2026).
2. Exhibitors may submit only one painting per class.
3. All paintings must be equipped with proper hangers to be hung safely.
4. All paintings in Class M19 must be properly framed.
5. Paint by number kits, copies or tracings will be disqualified.

## **PHOTOGRAPHY: ADDITIONAL RULES & REGULATIONS**

### *In addition to the General Rules & Regulations and Handcrafts Rules & Regulations*

1. Photographers may submit no more than one photograph per class.
2. Actual print size must be a minimum 5" x 7" and not exceeding 8" x 12". All work must be suitably matted and/or framed for display.
3. All photographs must be equipped with proper hangers to be hung on the wall.

### **PHOTOGRAPHY: ADDITIONAL RULES & REGULATIONS continued.**

4. All photographs must be taken within the show year August 2025 – August 2026.
5. All photographs must be work of an amateur and exhibitors must enter their own work.

6. Date photograph was taken should accompany entry.
7. All photography is judged on composition, subject matter, technique and photo quality.
8. All photographs must be original exposure, except for those entered in Section M20, Class 11 or M21, Class 11 or Section M24 Class 11 which can be the product of any special digital technique or program.

**Homecrafts Additional Rules & Regulations**

**In addition to the General Rules & Regulations and Handcrafts Rules & Regulations**

1. All exhibits will be judged on appearance, taste, texture, creativity of recipe and presentation.
2. Decision of the judge(s) will be final.
3. There is no entry fee for the Homecrafts competitions.
4. All jars must be sealed properly, or exhibit will not be judged.
5. All **Homecrafts exhibits** must be delivered to the Craft Superintendent/Volunteers at the **Multipurpose Building** between **2 pm and 8 pm on Monday prior to the Exhibition**, as judging will take place on Tuesday. Volunteers will be available if you have any questions when you arrive.

**CHILDREN AND YOUTH SECTIONS**

All **General Rules and Regulations** apply, as well as **Rules and Regulations specific to Handcrafts, Painting, Photography and Homecrafts** categories (see pages 4 – 6).

**Children and Youth Handcrafts**

**Section M12 – Children’s Arts & Crafts – (ages 8 and under)**

<b>Prize Money:</b>	1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00
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**Class:**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Item made from Recycled Material</li> <li>2. Painting, any type</li> <li>3. Item made from Clay or Play Dough</li> <li>4. Lego Display - Item reproduced from pre-packaged kit. Not to exceed 30 cm x 50 cm</li> <li>5. Lego “Imaginary” Display – Item created using “imagination” and loose Lego. Not to exceed 30 cm x 50 cm</li> </ol> | <ol style="list-style-type: none"> <li>6. Colored Drawing, any medium</li> <li>7. Handmade Greeting Card, any medium</li> <li>8. Handmade Christmas Tree ornament</li> <li>9. Beadwork</li> <li>10. Any Other Craft, not listed</li> <li>11. Diamond art</li> </ol> |
|--|---|

**Section M13A - Children’s Arts & Crafts – (ages 9 - 12)**

<b>Prize Money:</b>	1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00
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**Class:**

- |   |  |
|---|--|
| <ol style="list-style-type: none"> <li>1. Item made from Recycled Materials</li> <li>2. Sewing, any article</li> <li>3. Woodworking, any article</li> <li>4. Lego Display - Item reproduced from pre-packaged kit. Not to exceed 30 cm x 50 cm</li> <li>5. Lego “Imaginary” Display – Item created using “imagination” and loose Lego. Not to exceed 30 cm x 50 cm</li> </ol> | <ol style="list-style-type: none"> <li>6. Decorative Painting, any article</li> <li>7. Any Hooked article, mat or other</li> <li>8. Any Scrapbook layout, 1 or 2 pages</li> <li>9. Handmade Greeting Card, any medium</li> <li>10. Handmade Christmas Tree ornament</li> <li>11. Any Knitted or Crocheted item</li> <li>12. Diamond Art</li> </ol> |
|---|--|

**Section M13B – Teen’s Arts & Crafts – (ages 13 – 16)**

<b>Prize Money:</b> 1 <sup>st</sup> \$5.00 2 <sup>nd</sup> \$4.00 3 <sup>rd</sup> \$3.00
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**Class:**

1. Item made from Recycled Materials
2. Sewing, any article
3. Woodworking, any article
4. Lego Display - Item reproduced from pre-packaged kit. Not to exceed 30 cm x 50 cm
5. Lego Imaginary Display – Item created using “imagination” and loose Lego. Not to exceed 30 cm x 50 cm
6. Decorative Painting, any article
7. Any Hooked Article, mat or other
8. Any Scrapbook layout, 1 or 2 pages
9. Handmade Greeting Card, any medium
10. Handmade Christmas Tree ornament
11. Any Knitted or Crocheted item
12. Diamond art

**Children and Youth Painting**

<b>Prize Money: M16 - M18</b> 1 <sup>st</sup> \$5.00 2 <sup>nd</sup> \$4.00 3 <sup>rd</sup> \$3.00
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**Section M16 - ELEMENTARY CLASS (ages 8 - 11)**

**Class:**

1. Oil—Landscape/Waterscape, Animal, Person, Portrait
2. Watercolor—Landscape/Waterscape, Animal, Person, Portrait
3. Acrylics—Landscape/Waterscape, Animal, Person, Portrait
4. Pen, Pencil, Pastel or Charcoal Drawing, any subject
5. Cartoon, any medium
6. \*\* ‘Cultivating Community’, any medium

**Section M17 - JUNIOR CLASS (ages 12 - 14)**

**Class:**

1. Oil—Landscape/Waterscape, Animal, Person, Portrait
2. Watercolor—Landscape/Waterscape, Animal, Person, Portrait
3. Acrylics—Landscape/Waterscape, Animal, Person, Portrait
4. Pen, Pencil, Pastel or Charcoal Drawing, any subject
5. Cartoon, any medium
6. \*\* ‘Cultivating Community’, any medium

**Section M18 - INTERMEDIATE CLASS (ages 15 - 16)**

**Class:**

1. Oil—Landscape/Waterscape, Animal, Person, Portrait
2. Watercolor—Landscape/Waterscape, Animal, Person, Portrait
3. Acrylics—Landscape/Waterscape, Animal, Person, portrait
4. Pen, Pencil, Pastel or Charcoal Drawing, any subject
5. Cartoon, any medium
6. \*\* ‘Cultivating Community’, any medium

**Children and Youth Photography**

<b>Prize Money: M20 – M23</b> 1 <sup>st</sup> \$5.00 2 <sup>nd</sup> \$4.00 3 <sup>rd</sup> \$3.00
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**Section M20 - COLOUR, (ages 8 -12)**

**Class:**

1. Flowers
2. Landscape/Waterscape (scenes)
3. Animal
4. People
5. Humorous
6. Birds
7. Insects
8. Amphibians
9. Any other subject, not listed
10. Sunrise/Sunset
11. \*\* Cultivating Community

**Section M21 - COLOUR, (ages 13 -16)**

**Class:**

- |                                  |  |
|----------------------------------|--|
| 1. Flowers                       | 8. Amphibians  |
| 2. Landscape/Waterscape (scenes) | 9. Any other subject, not listed   |
| 3. Animal                        | 10. Sunrise/Sunset   |
| 4. People                        | 11. Digitally altered Photograph (Created with or altered by digital special effects or photo software of any kind - include print of original photo). |
| 5. Humorous                      | 12. <b>** Cultivating Community</b>  |
| 6. Birds                         |  |
| 7. Insects                       |  |

**Section M22 - BLACK AND WHITE, (ages 8 -12)**

**Class:**

- |                                  |                                    |
|----------------------------------|------------------------------------|
| 1. Barn                          | 5. Humorous                        |
| 2. Landscape/Waterscape (scenes) | 6. Birds                           |
| 3. Animal                        | 7. Any Other Subject, not listed   |
| 4. People                        | 8. <b>** Cultivating Community</b> |

**Section M23 - BLACK AND WHITE, (ages 13 -16)**

**Class:**

- |                                  |                                    |
|----------------------------------|------------------------------------|
| 1. Barn                          | 6. Birds                           |
| 2. Landscape/Waterscape (scenes) | 7. Any Other Subject, not listed   |
| 3. Animal                        | 8. <b>** Cultivating Community</b> |
| 4. People                        |                                    |
| 5. Humorous                      |                                    |

**\*\* Special Theme Class for 2026 – ‘Cultivating Community’**

**Children and Youth Homecrafts**

**Section N7 – PARENT AND CHILD (for children aged 5 - 12, open to parents of all ages)**

<b>Prize Money:</b>	1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00
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1. Decorated Gingerbread Cookies, from scratch, mix or store-bought cookies. Judged on decorating only (provide 3)
2. Chocolate Chip Cookies, from scratch (provide 3)
3. Any other type of Cookies, Squares or Bars made from scratch, suitable for a snack in a lunchbox (provide 3)

**Section N8 – YOUTH CATEGORY (ages 13 - 16)**

<b>Prize Money:</b>	1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00
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**Class:**

1. Cookies, decorated, from scratch (provide 3)
2. Cupcakes, iced or non-iced, from scratch, accompanied by a handwritten recipe on a recipe card (provide 3)
3. Brownies, from scratch, (provide 3)
4. Decorated Theme Cake (i.e. Halloween, Birthday, etc.) A group or individual may submit this. Mixes are acceptable. Judging is on appearance only.

**SECTION N11 – NOVELTY (open to all ages)**

<b>Prize Money:</b>	Class 1	1 <sup>st</sup> \$8.00	2 <sup>nd</sup> \$6.00	3 <sup>rd</sup> \$4.00
	Class 2	1 <sup>st</sup> \$12.00	2 <sup>nd</sup> \$8.00	3 <sup>rd</sup> \$6.00

**Class:**

1. Any Gift in a Decorated Jar using a Mason Jar and/or 2-piece Snap Lid
2. Gift Box or Basket. Must include 2 home baked items, 2 home canned items, and 2 suitable gift items.

**New!**

## Children and Youth School Projects

**Section M26 – Canadian Artist Inspired Art Project (Junior and Senior High School Students)** Celebrating aspiring youth artists and the Canadian artists who inspire them.

*Who inspires you in Canadian Art?* A student may submit a piece of art, which they have created, that has been inspired by a Canadian Artist. For example, the inspiration may come from an illustrator, a painter or sculptor. The **name of the Canadian Artist** is to be identified on the entry form and **the Canadian Artist's name and a short biography** (3 – 5 sentences) must be attached to the entry tag.

<b>Prize Money:</b>	Class 1-2	1 <sup>st</sup> \$25.00	2 <sup>nd</sup> 20.00	3 <sup>rd</sup> \$15.00
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**Class:**

1. Grades 7 - 9
2. Grades 10 - 12

## HANDCRAFT SECTIONS

All **General Rules and Regulations** apply, as well as **Rules and Regulations specific to Handcrafts, Painting and Photography** categories (see pages 4 – 6)

### Section M1 - BEDSPREADS, QUILTS, RUGS & TABLECLOTHS

<b>Prize Money:</b>	<b>Classes 1 – 10</b>	1 <sup>st</sup> \$12.00	2 <sup>nd</sup> \$10.00	3 <sup>rd</sup> \$8.00
	<b>Classes 11 – 16</b>	1 <sup>st</sup> \$7.00	2 <sup>nd</sup> \$6.00	3 <sup>rd</sup> \$5.00

**Class:**

1. Bedspread, knitted, 48" wide or larger
2. Bedspread, crocheted, 48" wide or larger
3. Quilt, patchwork, 48" wide or larger
4. Crib Quilt, any work
5. Hand Quilting, any work (quilt pattern name may be included on your entry tag)
6. Machine Quilting, any work (quilt pattern name may be included on your entry tag)
7. Afghan, crocheted
8. Afghan, knitted
9. Tablecloth, all crocheted minimum 36" square or round
10. Mat, any type, square, round, or oval
11. Hooked Mat, pictorial, at least 20", Wool
12. Hooked Mat, floral design, at least 20" Wool
13. Hooked Wall Hanging of any type
14. Traditional Hooked Floor Mat, made with suitable material. (ie. woven wool, nylons, fleece, yarn and cotton – new or recycled materials as our ancestors would have done.)
15. Best Hooked "Other Article" (no latch hook) – this could be a wall hanging, 3D article, table mat, etc.

### Section M2 – KNITTING

<b>Prize Money:</b>	1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00
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**Class:**

1. Baby Set Jacket & Bonnet only
2. Lace, not less than 15" by 1/2"
3. Hat or Cap any Size
4. Mitts, double any size
5. Mitts, knit plain
6. Mitts, knit fancy
7. Sweater or Cardigan, any style
8. Slippers, knitted, any size, any style
9. Socks, any style
10. Any Knitted Item, not listed

### Section M3 - CROCHETING & TATTING

<b>Prize Money:</b>	1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00
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**Class:**

1. Crocheted edging, not less than 36" x 1/2" to 1" wide
2. Tea Towels, crocheted edge only (2)
3. Tablecloth, crocheted edge only, at least 36" square or round
4. Doilies set of three, matching patterns, assorted sizes
5. Pillowcase, crocheted edge only
6. Crocheted Centrepiece 3" to 12" wide
7. Pillowcase, Tatted edge only
8. Any Tatted item, not listed
9. Any Crocheted item, not listed

## Section M4 - EMBROIDERY & NEEDLEWORK

<b>Prize Money:</b>	1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00
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### Class:

1. Embroidered Luncheon Cloth
2. Pillowcases, Embroidered, any color (2)
3. Picture or Panel, Embroidered, at least 7" x 9"
4. Cross Stitch, any article
5. Needlepoint, any article
6. Felting, 2-D
7. Felting, 3-D
8. Weaving, any material
9. Counted Cross Stitch, any article

## Section M5 - SEWING

<b>Prize Money:</b>	1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00
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### Class:

1. Child's Dress
2. Child's Outfit, 2 pieces
3. Sleepwear
4. Set of 4 Placemats, with or without coasters
5. Tablecloth
6. Curtains
7. Cushion Cover
8. Christmas Tree Skirt
9. Recycled Item
10. Any sewing item, not listed

## Section M6 - OVER 70

<b>Prize Money:</b>	<b>Classes 1 &amp; 2</b>	1 <sup>st</sup> \$12.00	2 <sup>nd</sup> \$10.00	3 <sup>rd</sup> \$8.00
	<b>Classes 3 - 15</b>	1 <sup>st</sup> \$7.00	2 <sup>nd</sup> \$6.00	3 <sup>rd</sup> \$5.00

### Class:

1. Afghan, any style
2. Rug, Hooked, Yarn or Rags
3. Crocheted work, any article
4. Embroidered work, any article
5. Cross Stitch, any item
6. Any Hooked article
7. Mitts, Hand Knit
8. Socks, Hand Knit
9. Sweater, Hand Knit
10. Any other Knitted item
11. Smocking, any item
12. Cushion Cover, cover only
13. Any Handmade Card or Scrapbooked item

## Section M7 – SCRAPBOOKING

Each entry must be a one or two-page layout, each page must be an 8 1/2" x 11" or a 12" x 12" layout. No digitally created scrapbook pages allowed.

<b>Prize Money:</b>	1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00
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### Class:

1. Birthday
2. Seasons
3. Beach or Pool
4. Pets
5. Family
6. Sports or other hobby
7. Nature
8. Any Holiday
9. Children
10. Any other scrapbook page
11. Memories of the Halifax County Exhibition

## Section M8 - DECORATIVE PAINTING

<b>Prize Money:</b>	1st \$5.00	2nd \$4.00	3rd \$3.00
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### Class:

1. Decorative painting on wood
2. Decorative painting on metal
3. Decorative painting on stone
4. Decorative painting on glass

## Section M9 – CERAMICS, POTTERY & GLASS

<b>Prize Money:</b>	1st \$5.00	2nd \$4.00	3rd \$3.00
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### Class:

1. Pottery, hand built or thrown on wheel, any item
2. Sea Glass, any item
3. Ceramics or Clay Café Item

**Section M10 - WOODWORKING – (ages 17 & over)**

<b>Prize Money:</b> 1 <sup>st</sup> \$5.00 2 <sup>nd</sup> \$4.00 3 <sup>rd</sup> \$3.00
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**Class:**

1. Recycled Article
2. Toy
3. Lathe Work
4. Woodwork, any other item, not listed

**Section M11 – OTHER CRAFTS (ages 17 & over)**

<b>Prize Money:</b> 1 <sup>st</sup> \$5.00 2 <sup>nd</sup> \$4.00 3 <sup>rd</sup> \$3.00
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**Class:**

1. Handmade Paper Gift Cards - 2 items
2. Recycled Article
3. Christmas Tree Ornaments (not more than 4.5") – 3 items
4. Theme Decoration (i.e. Halloween, Thanksgiving or Christmas)
5. Beadwork
6. Lego – “Imaginary Display” Item created using “imagination” and loose Lego. Not to exceed 30 cm x 50 cm
7. Diamond Art
8. Any Handwoven Item

**Section M14 - SCARECROWS & GARDEN DECOR**

**Open to Groups & Organizations, Families and Individuals**

Minimum height 4'; Maximum 7', Must be free standing (with or without a base to support it).

<b>Prize Money:</b> 1 <sup>st</sup> \$10.00 2 <sup>nd</sup> \$8.00 3 <sup>rd</sup> \$6.00
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**Class:**

1. Scarecrows
2. Any other Handmade Garden Decoration.

**Section M15 – Celebrate anything Hummingbird**

<b>Prize Money:</b> 1 <sup>st</sup> \$10.00 2 <sup>nd</sup> \$8.00 3 <sup>rd</sup> \$6.00
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**Class:**

1. A Hummingbird hand crafted, any medium. Maximum size 12" x 20" inches or 30 cm x 50 cm

**PAINTING SECTIONS**

All **General Rules and Regulations** apply, as well as **Rules and Regulations specific to Handcrafts** and **Painting** categories. (see pages 4 – 6)

**Section M19 - OPEN CLASS (ages 17 & over)**

<b>Prize Money:</b> 1 <sup>st</sup> \$10.00 2 <sup>nd</sup> \$8.00 3 <sup>rd</sup> \$6.00
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**Class:**

1. Oil – Landscape/Waterscape (scenes)
2. Oil – Animal, Person, Portrait
3. Watercolor – Landscape/Waterscape (scenes)
4. Watercolor- Animal, Person, Portrait
5. Acrylics – Landscape/Waterscape (scenes)
6. Acrylics – Animal, Person, Portrait
7. Still Life, any medium
8. Pen, Pencil, Pastel or Charcoal Drawing, any subject
9. Cartoon, any medium
10. **\*\* Cultivating Community**, any medium
11. Abstract Art; paint pouring or other painting technique, any medium

## PHOTOGRAPHY SECTIONS

All **General Rules and Regulations** apply, as well as **Rules and Regulations specific to Handcrafts** and **Photography** categories. (see pages 3 – 5)

### Section M24 - COLOR PHOTOGRAPHY (ages17 & over)

- Class:**
1. Flowers
  2. Landscape/Waterscape (scenes)
  3. Animal
  4. People
  5. Humorous
  6. Birds
  7. Insects
  8. Amphibians
  9. Any other subject, not listed
  10. Sunrise/Sunset
  11. Digitally altered Photograph (Created with or altered by digital special effects or photo software of any kind - **include print of original photo**).
  12. **\*\* Cultivating Community**

### Section M25 - BLACK AND WHITE PHOTOGRAPHY (ages17 & over)

- Class:**
1. Barn
  2. Landscape/Waterscape (scenes)
  3. Animal
  4. People
  5. Humorous
  6. Birds
  7. Any Other Subject, not listed
  8. **\*\* Cultivating Community**

**\*\* Special Theme Class for 2026 – ‘Cultivating Community’**

## HEMECRAFT SECTIONS

All **General Rules and Regulations** apply, as well as **Rules and Regulations specific to Handcrafts** and **Homecrafts** categories. (see pages 4 – 6)

### SECTION N1 - HOME BAKING (cont'd on page 12)

<b>Prize Money:</b>	Classes 1 – 20	1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00
	Classes 21	1 <sup>st</sup> \$7.00	2 <sup>nd</sup> \$6.00	3 <sup>rd</sup> \$5.00

- Class:**
1. Shortbread cookies (provide 3)
  2. White sugar cookies (provide 3)
  3. Gingersnaps (provide 3)
  4. Drop cookies (provide 3)
  5. Oat cakes (provide 3)
  6. Chocolate Chip Cookies (provide 3)
  7. Squares, any kind (provide 3)
  8. Home Made Candy, 3 kinds (provide 2 of each)
  9. Fudge (provide 3 pieces)
  10. Tea Biscuits (provide 3)
  11. Muffins, any kind (provide 3)
  12. Cinnamon Rolls, without yeast (provide 3)
  13. Quick Bread, loaf, any kind (1/3 loaf)
  14. Coffee Cake (1/3 cake)
  15. Gingerbread (1/3 cake)
  16. Plain White Cake, not iced, not a mix (1/3 cake)
  17. Chocolate Cake, not iced, not a mix (1/3 cake)
  18. Chocolate Cake, iced, not a mix (1/3 cake)
  19. Best Decorated Cake
  20. Tart, any type (provide 3)
  21. \*Pie, any type, 8" or 9", single or double crust

\* Pie exhibits – must enter whole pie, but judging will be limited to 1 piece of pie, at least 4" wide at the edge, to be cut by the judge. **The remaining pie can be picked up from the office and taken home after judging late Tuesday or Wednesday morning.**

**SECTION N2 – NOVA SCOTIA PRODUCTS - EVERYTHING CRANBERRY – Using Fresh or Frozen Nova Scotia Cranberries**  
**Sponsored by Sunberry Cranberry Producers Inc.**

<b>Prize Money:</b>	Classes 1 – 5	1st \$7.00	2nd \$6.00	3rd \$5.00
	Class 6	1st \$10.00	2nd \$8.00	3rd \$6.00
	Classes 7 - 8	1st \$5.00	2nd \$4.00	3rd \$3.00

**Class:**

- |  |   |
|--|---|
| 1. Cranberry Scones (provide 3)                                  | 3. Cranberry Corn Bread (1/3 loaf)        |
| 2. Cranberry Muffins, with or without nuts or fruits (provide 3) | 4. Any other baked item using Cranberries |
|  | 5. Cranberry Sauce                        |

**SECTION N3 – NOVA SCOTIA PRODUCTS - EVERYTHING BLUEBERRY– Using Fresh or Frozen Nova Scotia Wild Blueberries**

<b>Prize Money:</b>	Class 1-5,7,8	1st \$5.00	2nd \$4.00	3rd \$3.00
	Class 6	1st \$7.00	2nd \$6.00	3rd \$5.00

**Class:**

- |                                       |  |
|---------------------------------------|--|
| 1. Wild Blueberry Scones (provide 3)  | 5. Any other baked item using Wild Blueberries |
| 2. Wild Blueberry Muffins (provide 3) | 6. *Wild Blueberry Pie, double crust           |
| 3. Wild Blueberry Squares (provide 3) | 7. Wild Blueberry Jam                          |
| 4. Wild Blueberry Cake (1/3 Cake)     | 8. Wild Blueberry Sauce                        |

\* Pie exhibits – must enter whole pie, but judging will be limited to 1 piece of pie, at least 4" wide at the edge, to be cut by the judge. **The remaining pie can be picked up from the office and taken home after judging late Tuesday or Wednesday morning.**

**SECTION N4 – NOVA SCOTIA PRODUCTS – “USING FOOD GROWN HERE AT HOME”**

<b>Prize Money:</b>	1st \$7.00	2nd \$6.00	3rd \$5.00
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**Class:**

- |  |   |
|--|---|
| 1. Any Muffin made with NS Strawberries or Raspberries (provide 3) | 3. Any other baked item using a NS Product      |
| 2. Any Cookies using NS maple syrup (provide 3)                    | 4. Any Cookie made with NS Honey (provide 3)    |
|  | 5. Any Cake made with a NS Vegetable (1/3 cake) |

**SECTION N5 – BREAD AND ROLLS**

<b>Prize Money:</b>	1st \$5.00	2nd \$4.00	3rd \$3.00
---------------------	------------	------------	------------

**Class:**

- |  |                             |
|--|-----------------------------|
| 1. Brown Bread, single loaf                | 4. White Bread, single loaf |
| 2. Plain Rolls (provide 3)                 | 5. Sour Dough, single loaf  |
| 3. Cinnamon Rolls, using yeast (provide 3) |                             |

**Section N6 – HEART SMART BAKING**

<b>Prize Money:</b>	1st \$5.00	2nd \$4.00	3rd \$3.00
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**NOTE:**

- Recipe to accompany all exhibits.
- Recipe may be an original or an adaptation of an existing recipe (Purpose of adaptations is to limit amount of fat and salt (sodium) and to increase the amount of fibre in the product.)

**Class:**

- |                                   |  |
|-----------------------------------|--|
| 1. Whole Wheat Bread, single loaf | 3. Cookies, containing rolled oats (provide 3)                         |
| 2. Cornmeal Muffins (provide 3)   | 4. Any other “Heart Smart” muffins (provide 3) or cake loaf (1/3 loaf) |

## SECTION N9 – PICKLES

<b>Prize Money:</b> 1 <sup>st</sup> \$5.00 2 <sup>nd</sup> \$4.00 3 <sup>rd</sup> \$3.00
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### Class:

- |                           |                  |
|---------------------------|------------------|
| 1. Mixed Pickles, Sweet   | 6. Pickled Beets |
| 2. Bread & Butter Pickles | 7. Pickled Eggs  |
| 3. Dill Pickles           | 8. Relish        |
| 4. Zucchini Pickles       | 9. Tomato Chow   |
| 5. Mustard Pickles        | 10. Salsa        |

## Section N10 - JAMS & JELLIES

**Note:** Must be contained in jars, properly sealed, cooked with or without added pectin.

<b>Prize Money:</b> 1 <sup>st</sup> \$5.00 2 <sup>nd</sup> \$4.00 3 <sup>rd</sup> \$3.00
--

### Class:

- |                          |                            |
|--------------------------|----------------------------|
| 1. Rhubarb Jam           | 7. Apple Jelly             |
| 2. Raspberry Jam         | 8. Grape Jelly             |
| 3. Blackberry Jam        | 9. Peach Jam               |
| 4. Strawberry Jam        | 10. Raspberry Jelly        |
| 5. Freezer Jam, any kind | 11. Red Pepper Jelly       |
| 6. Marmalade, any kind   | 12. Any Other Jelly or Jam |

## Section N12 – Gluten Free

<b>Prize Money:</b> 1 <sup>st</sup> \$5.00 2 <sup>nd</sup> \$4.00 3 <sup>rd</sup> \$3.00
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### Class:

- |                      |                |
|----------------------|----------------|
| 1. Cookies, any type | 3. Tea Biscuit |
| 2. Muffins, any type | 4. Bread       |

## SECTION N13 – Over 70

<b>Prize Money:</b>	Class 1-4, 6-8	1 <sup>st</sup> \$5.00	2 <sup>nd</sup> \$4.00	3 <sup>rd</sup> \$3.00
	Class 5	1 <sup>st</sup> \$7.00	2 <sup>nd</sup> \$6.00	3 <sup>rd</sup> \$5.00

### Class:

- |                      |  |
|----------------------|--|
| 1. Biscuits          | 5. Pie, single or double crust, any type |
| 2. Cookies, any type | 6. Jam, any type                         |
| 3. Candy / Fudge     | 7. Pickles, any type                     |
| 4. Muffins, any type | 8. Squares, any type                     |

## SPECIAL PRIZES - HANDCRAFTS & HOMECRAFTS

*(Special prizes will be gifts or gift certificates. Donors will be acknowledged on site.)*

- |   |  |
|---|--|
| 1. Most outstanding Quilt exhibited   | 12. Most outstanding exhibit in Section M16 – M19 - Painting                           |
| 2. Most outstanding Afghan exhibited  | 13. Most outstanding exhibit in Section M24 – Color Photograph                         |
| 3. Most outstanding Rug or Mat exhibited  | 14. Most outstanding exhibit in Section M25 – Black and White Photograph               |
| 4. Most outstanding Tablecloth exhibited  | 15. Most outstanding, Section M20, M21, M22 and M23 – Children and Youth Photography   |
| 5. Most points in Section M2 – Knitting   | 16. <b>Helen Higgins Memorial Award</b> - Most points in Section N1 – Home Baking      |
| 6. Most points in Section M3 – Crocheting and Tatting   | 17. Most outstanding exhibit in Section N6 – Heart Smart Baking                        |
| 7. Most points in Section M4 – Embroidery and Needlework  | 18. Most outstanding item in Section N8 – Youth Category                               |
| 8. <b>Marilyn Babineau Memorial Award</b> - Most points in Section M5 – Sewing                  | 19. <b>Best of Show Award in Memory of Linda Picard</b> – Section N9 – Pickles         |
| 9. Most outstanding article in Section M6 – Over 70 Classes 1-12                                | 20. <b>Best of Show Award in Memory of Linda Picard</b> – Section N10 – Jams & Jellies |
| 10. <b>Emma Gladwin Memorial Award</b> - Most accumulated points in Handcrafts Sections M1 – M6 |  |
| 11. Most outstanding in Section M7 – Scrap Booking  |  |

# Colouring Me

and bring me to the Halifax County Exhibition to be displayed!

First Name: \_\_\_\_\_ School: \_\_\_\_\_ Age: \_\_\_\_\_

